## **Article 24**

(Prophesied sequel to the revelation given to Joseph Smith Jr. on July 12, 1843, concerning the everlasting covenant of celestial marriage)

In accordance with the Lord's words in verse 66 of Section 23, revealed to his servant Joseph in which he says, "More will I reveal unto thee hereafter," more has been revealed to me at this present time concerning this said Section.

Revelation received with the assistance of the seer stones on September 18, 2019.

- 1 No man knows his end or his place of stay in this abode for how much he awaits it; These things have not been revealed, are not, and will not be revealed to man, nor who was and who will be, with whom he was, or with whom he should be, or will be, except to those who are made partakers of him, who are raised up in the resurrections of the righteous. —
- 2 These are they who have received the testimony that this Council is composed of those spirits, male and female, who were elected in heaven and predestined to meet together from time to time, so that my chosen ones might not be one without the other in my gospel, to interact with the children of men, and to bring many of them to the knowledge of the Only Begotten Son of the Father, who was present in the flesh among their brethren, but who is unknown to them until he appears to them, for it behooves them to consider whether they will be together or not; since they are predestined to meet in all these intermediate resurrections that occur among all those who have existed or who exist or who will exist until the definitive resurrection, when then all will be raised up to receive their reward, and this according to the commandment which was given them from the beginning, by which you were anointed. —

  3 That, by keeping these commandments, they might be cleansed from all their sins, and receive the Holy Spirit of Promise, and be sealed from before the foundation of the world to hold together that power; those who have overcome by faith and are anointed by the Holy Spirit of Promise, which the Father pours
- Spirit of Promise, and be sealed from before the foundation of the world to hold together that power; those who have overcome by faith and are anointed by the Holy Spirit of Promise, which the Father pours out on all righteous spirits who have been made perfect in heaven and have self-elected to come to this earth for the purpose of teaching His commandments to the children of men, so that he may allow the people to know how to wait for his Son and receive the redemption of their spirits so that they too may enter into his rest.
- 4 These are they who are the church of the Firstborn.
- 5 These are they into whose hands the Father hath appointed their wives, and hath bound them together, that from eternity to eternity, they might do the Father's work, both in this world and in the world to come; and when I speak "world", I mean the time spent over each time determined by me in this address, as they represent different worlds, although they comprise different times on that same planet.
  6 And if there were not this plan of redemption, through multiple existences; from eternity to eternity within an Eternal Circle that was established from the foundation of the world, there could not be a resurrection of the dead at the end of all time; but a plan of redemption and an eternal punishment has been established until man repents and comes to me, Jesus Christ, and eagerly strives to seek the knowledge of the Son and the Father, for that means eternal Lives, to obtain the fullness of his knowledge to fulfill all things in an eternal course, until your spirits are made perfect, even as the Father is perfect.
  7 And these perfected spirits obtain the definitive Resurrection that was obtained by me Jesus Christ, through obedience to the Father in all things and being among the children of men in the meridian of time, I became the first fruits of those who obtain the definitive resurrection with the my sacrifice on the cross of Calvary, and therefore the plan of redemption will lead to effect the resurrection of the dead that is spoken of.