

Article 23

(132 Corrected)

This Article was dictated by the angel Moroni in instruction to the prophet Berger, on May 13, 2013, at Morro da Figueira, in the city of Agudo – RS, Brazil.

It corresponds to the revelation given to Joseph Smith Jr. on July 12, 1843, concerning the everlasting covenant of a celestial marriage and the promised descendant of the priesthood through the lineal descent of the prophet, which received the promises made to Abraham, both in the world as in the world to come, whose doctrine was lost with the original revelation that never appeared. —What was later introduced in its place in the Utah church, was a rejoinder clearly modified to give credence to the practice of polygamy among the saints of that denomination, having been canonized as scripture in 1876, now known as Section 132, but containing in itself a number of contradictions, and furthermore, it is also contradictory to other doctrines previously revealed in the Book of Mormon (Jacob 2:24) and in earlier revelations, such as Section 101 of the Doctrine and Covenants compiled by Joseph Smith in 1835 and that was excluded from the current Doctrines for contradicting what was introduced as Article 132. For further clarification: <https://johnpratt.com/items/docs/2021/marriage.html#1.3>

NOTE: As Moroni did not quote verses, I tried to fit the words revealed to me into the existing verses of Section 132, for a better understanding of what was taken from or added to the original Revelation. Leaving blank those verses that were added.

1 Verily, thus saith the Lord unto you my servant Joseph, that inasmuch as you have inquired of my hand to know and understand wherein I, the Lord, justified my servants Abraham, and Jacob, David and Solomon, as touching the principle and doctrine 324

of the celestial marriage and promise that I made to Abraham, for I give unto thee a promise that this right shall continue in thee, and in thy seed after thee, that in their hands they shall bear this ministry and Priesthood unto all nations. —

2 Behold, and lo, I am the Lord thy God, and will answer thee as touching this matter.

3 Therefore, prepare thy heart to receive and obey the instructions which I am about to give unto you.

4 For behold, I reveal unto you a everlasting covenant.

5 As were instituted from before the foundation of the world.

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7 And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made and entered into and sealed by the Holy Spirit of promise, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from

the dead; for all contracts that are not made unto this end have an end when men are dead.

8 Behold, mine house is a house of order, saith the Lord God, and not a house of confusion.

9 Will I accept of an offering, saith the Lord, that is not made in my name?

10 Or will I receive at your hands that which I have not appointed?

11 And will I appoint unto you, saith the Lord, except it be by law, even as I and my Father ordained unto you, before the world was?

12 I am the Lord thy God; and I give unto you this commandment—that no man shall come unto the Father but by me or by my word, which is my law, saith the Lord.

13 And everything that is in the world, whether it be ordained of men, by thrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me or by my word, saith the Lord, shall be thrown down, and shall not remain after men are dead, neither in nor after the resurrection, saith the Lord your God.

14 For whatsoever things remain are by me; and whatsoever things are not by me shall be shaken and destroyed.

15 Therefore, if a man marry him a wife in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world and neither in the world to come.

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18 And again, verily I say unto you, if a man marry a wife, and make a covenant with her for time and for all eternity, if that covenant is not by me or by my word, which is my law, and is not sealed by the Holy Spirit of promise, through him whom I have anointed and appointed unto this power, then it is not valid neither of force when they are out of the world, because they are not joined by me, saith the Lord, neither by my word; when they are out of the world, and in the world to come.

19 And again, verily I say unto you, if a man marry a wife by my word, which is my law, and by the new and everlasting covenant, and it is sealed unto them by the Holy Spirit of promise, by him who is anointed, unto whom I have appointed this power and the keys of this priesthood; and it shall be said unto them—Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity; and shall be of full force when they are out of the world and in the world to come; and they shall pass by the angels, which are set there, to their glory in all things, as hath been sealed upon their heads, which glory shall be a fulness and a continuation of chosen seed forever and ever.

20 Therefore shall they be from everlasting to everlasting, because they continue.

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22 For strait is the gate and narrow the way that leadeth unto the continuation of the lives, and few there be that find it, because ye receive me not in the world neither do ye know me.

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24 This is eternal lives—to know the only wise and true God, and Jesus Christ, whom he hath sent. I am he. Receive ye, therefore, my law.

25 Broad is the gate, and wide the way that leadeth to the deaths; and many there are that go in there at, because they receive me not, neither do they abide in my law.

26 Verily, verily, I say unto you, if a man marry a wife according to my word, and they are sealed by the Holy Spirit of promise, according to mine appointment, and he or she shall commit

any sin or transgression of the new and everlasting covenant whatever, yet they shall come forth in the first resurrection, but they shall be destroyed in the flesh, and shall be delivered unto the buffetings of Satan unto the day of redemption, saith the Lord God.

27 The blasphemy against the Holy Ghost, which shall not be forgiven in the world nor out of the world, is in that ye commit murder wherein ye shed innocent blood, and assent unto my death, after ye have received my everlasting covenant, saith the Lord God; and he that abideth not my law can in nowise enter into my glory, but shall be damned, saith the Lord.

28 I am the Lord thy God and will give unto thee the law of my Holy Priesthood, as was ordained by me and my Father before the world was.

29 Abraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord.

30 Abraham received promises concerning his seed, and of the fruit of his loins—from whose loins ye are, namely, my servant Joseph—which were to continue so long as they were in the world; and as touching Abraham and his seed, out of the world they should continue; both in the world and out of the world should they continue as innumerable as the stars; or, if ye were to count the sand upon the seashore ye could not number them.

31 This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham; and by this law is the continuation of the works of my Father, wherein he glorifieth himself.

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40 I am the Lord thy God, and I gave unto thee, my servant Joseph, an appointment, and restore all things. Ask what ye will, and it shall be given unto you according to my word.

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45 For I have conferred upon you the keys and power of the priesthood, wherein I restore all things, and make known unto you all things in due time.

46 And verily, verily, I say unto you, that whatsoever you seal on earth shall be sealed in heaven; and whatsoever you bind on earth, in my name and by my word, saith the Lord, it shall be eternally bound in the heavens; and whosoever sins you remit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven.

47 And again, verily I say, whomsoever you bless I will bless, and whomsoever you curse I will curse, saith the Lord; for I, the Lord, am thy God.

48 And again, verily I say unto you, my servant Joseph, that whatsoever you give on earth, and to whomsoever you give any one on earth, by my word and according to my law, it shall be visited with blessings and not cursings, and with my power, saith the Lord, and shall be without condemnation on earth and in heaven.

49 For I am the Lord thy God and will be with thee even unto the end of the world, and through

all eternity.

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60 Let no one, therefore, set on my servant Joseph, saith the Lord your God.

61 And again, as pertaining to the law of the priesthood—

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66 verily, verily, I say unto you, I will reveal more unto you, hereafter; therefore, let this suffice for the present. Behold, I am Alpha and Omega. Amen.