

Analysis of D&C section 132

1 Verily, thus saith the Lord unto you my servant Joseph, that inasmuch as you have inquired of my hand to know and understand wherein I, the Lord, justified my servants Abraham, Isaac, and Jacob, as also Moses, David and Solomon, my servants, as touching the principle and doctrine of their having many wives and concubines—

2 Behold, and lo, I am the Lord thy God, and will answer thee as touching this matter.

3 Therefore, prepare thy heart to receive and obey the instructions which I am about to give unto you; for all those who have this law revealed unto them must obey the same.

4 For behold, I reveal unto you a new and an everlasting covenant; and if ye abide not that covenant, then are ye damned; for no one can reject this covenant and be permitted to enter into my glory.

5 For all who will have a blessing at my hands shall abide the law which was appointed for that blessing, and the conditions thereof, as were instituted from before the foundation of the world.

6 And as pertaining to the new and everlasting covenant, it was instituted for the fulness of my glory; and he that receiveth a fulness thereof must and shall abide the law, or he shall be damned, saith the Lord God.

1 There are no records in Joseph Smith's writings, that were published prior to his death that mention asking the lord about polygamy, that I have been able to find.

3 does the Lord require us to obey His laws, or does He allow us to be agents unto ourselves and pay for our own sins if we choose? D&C section 29, verses 35-39 Also D&C section 58, verse 28 Also Moses 6, verses 55-57

5 What about good people who never learn about the law? Doesn't this contradict verse 4 above? Or are they allowed into his glory in ignorance?

6 Polygamy doesn't raise up children unto the Lord, but unto the man with many wives. This is lifting yourself up, instead of praising and glorifying God. This is why Satan was cast out of heaven.

7 And verily I say unto you, that the conditions of this law are these: All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made and entered into and sealed by the Holy Spirit of promise, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed, whom I have appointed on the earth to hold this power (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time on whom this power and the keys of this priesthood are conferred), are of no efficacy, virtue, or force in and after the resurrection from the dead; for all contracts that are not made unto this end have an end when men are dead.

8 Behold, mine house is a house of order, saith the Lord God, and not a house of confusion.

9 Will I accept of an offering, saith the Lord, that is not made in my name?

10 Or will I receive at your hands that which I have not appointed?

11 And will I appoint unto you, saith the Lord, except it be by law, even as I and my Father ordained unto you, before the world was?

12 I am the Lord thy God; and I give unto you this commandment—that no man shall come unto the Father but by me or by my word, which is my law, saith the Lord.

7 This says that the New and Everlasting Covenant is the sealing power. In contrast to D&C section 22 verse 1 and 2, Isaiah chapter 55 verse 3, D&C section 66 verse 2, In addition, Isaiah chapter 24 verse 5 and D&C section 1 verse 15 warn against changing the ordinance and breaking the covenant.

The last part that says that there is never but one on the earth at a time, is a direct contradiction of the fact that Jesus had 12 Disciples in both Jerusalem and America at the same time after his crucifixion. Both groups were given the power to give all who would come unto Christ the things necessary for Celestial glory and Eternal life. Also this would negate the Atonement that is offered to every single person who is willing to accept Christ. The reason is because it is impossible for one man to authorize every single marriage for the entire planet.

Taking a slight tangent, why are these three sentences divided into three separate verses when they are talking about the same thing? The answer will be revealed at the end!

11 Men must earn the right to be ordained on the earth, during mortal life. Alma chapter 34, verses 32-34, John chapter 9 verse 4,

12 This verse contradicts verse 7 which claims that we must come unto the one man on the earth at a time who holds the power to seal us into Eternal Marriage.

13 And everything that is in the world, whether it be ordained of men, by thrones, or principalities, or powers, or things of name, whatsoever they may be, that are not by me or by my word, saith the Lord, shall be thrown down, and shall not remain after men are dead, neither in nor after the resurrection, saith the Lord your God.

14 For whatsoever things remain are by me; and whatsoever things are not by me shall be shaken and destroyed.

15 Therefore, if a man marry him a wife in the world, and he marry her not by me nor by my word, and he covenant with her so long as he is in the world and she with him, their covenant and marriage are not of force when they are dead, and when they are out of the world; therefore, they are not bound by any law when they are out of the world.

16 Therefore, when they are out of the world they neither marry nor are given in marriage; but are appointed angels in heaven, which angels are ministering servants, to minister for those who are worthy of a far more, and an exceeding, and an eternal weight of glory.

17 For these angels did not abide my law; therefore, they cannot be enlarged, but remain separately and singly, without exaltation, in their saved condition, to all eternity; and from henceforth are not gods, but are angels of God forever and ever.

18 And again, verily I say unto you, if a man marry a wife, and make a covenant with her for time and for all eternity, if that covenant is not by me or by my word, which is my law, and is not sealed by the Holy Spirit of promise, through him whom I have

17 How could angels enter the Celestial Kingdom if they don't abide the laws pertaining to that kingdom? They can't. This also violates the principle of eternal progress that allowed Jesus to become our Savior. Consider D&C section 93 verses 11-14,

18 This verse also puts man in the position of taking the place of Christ in bringing salvation to all men.

anointed and appointed unto this power, then it is not valid neither of force when they are out of the world, because they are not joined by me, saith the Lord, neither by my word; when they are out of the world it cannot be received there, because the angels and the gods are appointed there, by whom they cannot pass; they cannot, therefore, inherit my glory; for my house is a house of order, saith the Lord God.

19 And again, verily I say unto you, if a man marry a wife by my word, which is my law, and by the new and everlasting covenant, and it is sealed unto them by the Holy Spirit of promise, by him who is anointed, unto whom I have appointed this power and the keys of this priesthood; and it shall be said unto them—Ye shall come forth in the first resurrection; and if it be after the first resurrection, in the next resurrection; and shall inherit thrones, kingdoms, principalities, and powers, dominions, all heights and depths—then shall it be written in the Lamb’s Book of Life, that he shall commit no murder whereby to shed innocent blood, and if ye abide in my covenant, and commit no murder whereby to shed innocent blood, it shall be done unto them in all things whatsoever my servant hath put upon them, in time, and through all eternity; and shall be of full force when they are out of the world; and they shall pass by the angels, and the gods, which are set there, to their exaltation and glory in all things, as hath been sealed upon their heads, which glory shall be a fulness and a continuation of the seeds forever and ever.

20 Then shall they be gods, because they have no end; therefore shall they be from everlasting to everlasting, because they continue; then shall they be above all, because all things are subject unto them. Then shall they be gods, because they have all power, and the angels are subject unto them.

18 continued. Priesthood authority is Ordained and Sealed, not anointed and appointed.

19 Again Priesthood power is Ordained and Sealed, not anointed and appointed.

The Celestial Kingdom is the first resurrection, D&C section 76, verse 64 Only the higher levels of the Celestial kingdom is given in marriage. Luke chapter 20, verse 35, Mathew chapter 22, verse 30, Mark chapter 12, verse 25,

The “next resurrection” is either the Terrestrial Kingdom or the Telestial Kingdom and they don’t marry or remain married, regardless of what else happens in this world. D&C section 76, verse 17 and 85

20 Being married, even eternally doesn’t qualify anyone to be a God/Father in heaven. You must first ascend through the steps of becoming a savior like Christ did, before you can become a Father/God. John chapter 10 verses 32-38,

21 Verily, verily, I say unto you, except ye abide my law ye cannot attain to this glory.

22 For strait is the gate, and narrow the way that leadeth unto the exaltation and continuation of the lives, and few there be that find it, because ye receive me not in the world neither do ye know me.

23 But if ye receive me in the world, then shall ye know me, and shall receive your exaltation; that where I am ye shall be also.

24 This is eternal lives—to know the only wise and true God, and Jesus Christ, whom he hath sent. I am he. Receive ye, therefore, my law.

25 Broad is the gate, and wide the way that leadeth to the deaths; and many there are that go in thereat, because they receive me not, neither do they abide in my law.

26 Verily, verily, I say unto you, if a man marry a wife according to my word, and they are sealed by the Holy Spirit of promise, according to mine appointment, and he or she shall commit any sin or transgression of the new and everlasting covenant whatever, and all manner of blasphemies, and if they commit no murder wherein they shed innocent blood, yet they shall come forth in the first resurrection, and enter into their exaltation; but they shall be destroyed in the flesh, and shall be delivered unto the buffetings of Satan unto the day of redemption, saith the Lord God.

27 The blasphemy against the Holy Ghost, which shall not be forgiven in the world nor out of the world, is in that ye commit murder wherein ye shed

26 This verse says that you can do anything you want in this life, if only you get married and sealed by the New and Everlasting Covenant. This says the only sin that keeps you out of the Celestial Kingdom is to reject Christ and the Holy Ghost after receiving the Baptism of Fire and the Holy Ghost. So Murderers and liars and cheaters can go to the Celestial Kingdom if they marry by the Covenant. Complete contradiction of D&C Section 76 verses 83-85 and 103-104

innocent blood, and assent unto my death, after ye have received my new and everlasting covenant, saith the Lord God; and he that abideth not this law can in nowise enter into my glory, but shall be damned, saith the Lord.

28 I am the Lord thy God, and will give unto thee the law of my Holy Priesthood, as was ordained by me and my Father before the world was.

29 Abraham received all things, whatsoever he received, by revelation and commandment, by my word, saith the Lord, and hath entered into his exaltation and sitteth upon his throne.

29 Abraham did not perform an Atonement like Christ did. Therefore, he is not a God yet.

30 Abraham received promises concerning his seed, and of the fruit of his loins—from whose loins ye are, namely, my servant Joseph—which were to continue so long as they were in the world; and as touching Abraham and his seed, out of the world they should continue; both in the world and out of the world should they continue as innumerable as the stars; or, if ye were to count the sand upon the seashore ye could not number them.

31 This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham; and by this law is the continuation of the works of my Father, wherein he glorifieth himself.

32 Go ye, therefore, and do the works of Abraham; enter ye into my law and ye shall be saved.

33 But if ye enter not into my law ye cannot receive the promise of my Father, which he made unto Abraham.

34 God commanded Abraham, and Sarah gave Hagar to Abraham to wife. And why did she do it? Because this was the law; and from Hagar sprang many people. This, therefore, was fulfilling, among other things, the promises.

35 Was Abraham, therefore, under condemnation? Verily I say unto you, Nay; for I, the Lord, commanded it.

36 Abraham was commanded to offer his son Isaac; nevertheless, it was written: Thou shalt not kill. Abraham, however, did not refuse, and it was accounted unto him for righteousness.

37 Abraham received concubines, and they bore him children; and it was accounted unto him for righteousness, because they were given unto him, and he abode in my law; as Isaac also and Jacob did none other things than that which they were commanded; and because they did none other things than that which they were commanded, they have entered into their exaltation, according to the promises, and sit upon thrones, and are not angels but are gods.

38 David also received many wives and concubines, and also Solomon and Moses my servants, as also many others of my servants, from the beginning of creation until this time; and in nothing did they sin save in those things which they received not of me.

39 David's wives and concubines were given unto him of me, by the hand of Nathan, my servant, and others of the prophets who had the keys of this power; and in none of these things did he sin against me save in the case of Uriah and his wife; and, therefore he hath fallen from his exaltation, and received his portion; and he shall not inherit them

34 There is no place in scripture that says God commanded Abraham to take Hagar to wife.

35 God did not command it.

37 There is no scripture account of Abraham receiving concubines, although he did remarry after Sarah died, and had children from the new wife.

There is no account of Isaac having multiple wives or concubines.

Again, they are not Gods, until they perform an Atonement like Christ did.

38 Where does scripture say that Moses had many wives and concubines?

There is also no account of Adam having many wives and concubines.

out of the world, for I gave them unto another, saith the Lord.

40 I am the Lord thy God, and I gave unto thee, my servant Joseph, an appointment, and restore all things. Ask what ye will, and it shall be given unto you according to my word.

41 And as ye have asked concerning adultery, verily, verily, I say unto you, if a man receiveth a wife in the new and everlasting covenant, and if she be with another man, and I have not appointed unto her by the holy anointing, she hath committed adultery and shall be destroyed.

42 If she be not in the new and everlasting covenant, and she be with another man, she has committed adultery.

43 And if her husband be with another woman, and he was under a vow, he hath broken his vow and hath committed adultery.

44 And if she hath not committed adultery, but is innocent and hath not broken her vow, and she knoweth it, and I reveal it unto you, my servant Joseph, then shall you have power, by the power of my Holy Priesthood, to take her and give her unto him that hath not committed adultery but hath been faithful; for he shall be made ruler over many.

45 For I have conferred upon you the keys and power of the priesthood, wherein I restore all things, and make known unto you all things in due time.

41 God doesn't destroy us for sins, He sends us to Hell to pay for them ourselves. Then after the Millenium, Christ will resurrect us and we can return to the place in heaven that we earned. D&C section 76, verses 111 and 112

43 This treats men different than women, in violation of the fact that God is no respecter of persons D&C section 38, verse 16 and section 1, verse 35, and many other places in scripture

44 This violates the principle of a bill of divorcement that is required to dissolve a marriage. Jeremiah chapter 3, verse 8, 2nd Nephi chapter 7, verse 1, Isaiah chapter 50, verse 1

46 And verily, verily, I say unto you, that whatsoever you seal on earth shall be sealed in heaven; and whatsoever you bind on earth, in my name and by my word, saith the Lord, it shall be eternally bound in the heavens; and whosoever sins you remit on earth shall be remitted eternally in the heavens; and whosoever sins you retain on earth shall be retained in heaven.

47 And again, verily I say, whomsoever you bless I will bless, and whomsoever you curse I will curse, saith the Lord; for I, the Lord, am thy God.

48 And again, verily I say unto you, my servant Joseph, that whatsoever you give on earth, and to whomsoever you give any one on earth, by my word and according to my law, it shall be visited with blessings and not cursings, and with my power, saith the Lord, and shall be without condemnation on earth and in heaven.

49 For I am the Lord thy God, and will be with thee even unto the end of the world, and through all eternity; for verily I seal upon you your exaltation, and prepare a throne for you in the kingdom of my Father, with Abraham your father.

50 Behold, I have seen your sacrifices, and will forgive all your sins; I have seen your sacrifices in obedience to that which I have told you. Go, therefore, and I make a way for your escape, as I accepted the offering of Abraham of his son Isaac.

51 Verily, I say unto you: A commandment I give unto mine handmaid, Emma Smith, your wife, whom I have given unto you, that she stay herself and partake not of that which I commanded you to offer unto her; for I did it, saith the Lord, to prove

46 Joseph is not Christ, even with the sealing power. He can't forgive sin.

48 People are not given like slaves, they choose for themselves.

51 Is this commanding Emma not to enter into the covenant? In violation of the above idea that no one can enter the Celestial Kingdom if they don't enter the covenant?

you all, as I did Abraham, and that I might require an offering at your hand, by covenant and sacrifice.

52 And let mine handmaid, Emma Smith, receive all those that have been given unto my servant Joseph, and who are virtuous and pure before me; and those who are not pure, and have said they were pure, shall be destroyed, saith the Lord God.

53 For I am the Lord thy God, and ye shall obey my voice; and I give unto my servant Joseph that he shall be made ruler over many things; for he hath been faithful over a few things, and from henceforth I will strengthen him.

54 And I command mine handmaid, Emma Smith, to abide and cleave unto my servant Joseph, and to none else. But if she will not abide this commandment she shall be destroyed, saith the Lord; for I am the Lord thy God, and will destroy her if she abide not in my law.

55 But if she will not abide this commandment, then shall my servant Joseph do all things for her, even as he hath said; and I will bless him and multiply him and give unto him an hundred-fold in this world, of fathers and mothers, brothers and sisters, houses and lands, wives and children, and crowns of eternal lives in the eternal worlds.

56 And again, verily I say, let mine handmaid forgive my servant Joseph his trespasses; and then shall she be forgiven her trespasses, wherein she has trespassed against me; and I, the Lord thy God, will bless her, and multiply her, and make her heart to rejoice.

52 This seems to contradict verse 51

Again, God does not destroy sinners, but sends them to hell to pay themselves for their sins.

54 Again, God does not destroy people for sin.

55 Joseph can't do for Emma. She is responsible for her own salvation.

How can Joseph have a hundred mothers or fathers? This makes no sense.

57 And again, I say, let not my servant Joseph put his property out of his hands, lest an enemy come and destroy him; for Satan seeketh to destroy; for I am the Lord thy God, and he is my servant; and behold, and lo, I am with him, as I was with Abraham, thy father, even unto his exaltation and glory.

58 Now, as touching the law of the priesthood, there are many things pertaining thereunto.

59 Verily, if a man be called of my Father, as was Aaron, by mine own voice, and by the voice of him that sent me, and I have endowed him with the keys of the power of this priesthood, if he do anything in my name, and according to my law and by my word, he will not commit sin, and I will justify him.

60 Let no one, therefore, set on my servant Joseph; for I will justify him; for he shall do the sacrifice which I require at his hands for his transgressions, saith the Lord your God.

61 And again, as pertaining to the law of the priesthood—if any man espouse a virgin, and desire to espouse another, and the first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man, then is he justified; he cannot commit adultery for they are given unto him; for he cannot commit adultery with that that belongeth unto him and to no one else.

62 And if he have ten virgins given unto him by this law, he cannot commit adultery, for they belong to him, and they are given unto him; therefore is he justified.

59 God does not justify man for doing his own desires and will. All can fall, no matter how exalted they become. Lucifer is the prime example of this fact.

60 Same contradiction as 59 above.

61 God doesn't justify the desires of man, He commands us to yield to His will. This is the meaning of offering up a broken heart and a contrite spirit unto Christ, and doing whatever He asks of us.

62 Women are not given, they have agency to choose, and even God does not violate that agency.

63 But if one or either of the ten virgins, after she is espoused, shall be with another man, she has committed adultery, and shall be destroyed; for they are given unto him to multiply and replenish the earth, according to my commandment, and to fulfil the promise which was given by my Father before the foundation of the world, and for their exaltation in the eternal worlds, that they may bear the souls of men; for herein is the work of my Father continued, that he may be glorified.

64 And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power, and he teaches unto her the law of my priesthood, as pertaining to these things, then shall she believe and administer unto him, or she shall be destroyed, saith the Lord your God; for I will destroy her; for I will magnify my name upon all those who receive and abide in my law.

65 Therefore, it shall be lawful in me, if she receive not this law, for him to receive all things whatsoever I, the Lord his God, will give unto him, because she did not believe and administer unto him according to my word; and she then becomes the transgressor; and he is exempt from the law of Sarah, who administered unto Abraham according to the law when I commanded Abraham to take Hagar to wife.

66 And now, as pertaining to this law, verily, verily, I say unto you, I will reveal more unto you, hereafter; therefore, let this suffice for the present. Behold, I am Alpha and Omega. Amen.

63 Again, God doesn't destroy people.

Having multiple wives doesn't increase the total number of children, in fact, it leads to more rebellion among children.

64 Again, God does not destroy us for sin.

65 Seems to indicate that all problems in marriage are the woman's fault, again violating the principle that God is no respecter of persons.

Again God did not command Abraham to take Hagar to wife.

So, to summarize this, we have 44 Contradictions within the 66 verses that contradict the rest of scripture.

This section is the only place in all scripture that defines marriage as the way to be saved in Heaven. No second witness in the entire canon of scripture.

This section was not in the D&C while Joseph Smith was alive, in spite of the assertion that he received it in 1831 which is 13 years before his death, and two separate publications of the D&C, both of which say that one man should only have one wife and one wife should only have one husband unless one of them die. Then the remaining spouse is free to remarry. If this is essential to salvation, Joseph could not withhold this from the people without becoming condemned by God.

Because God promises us that He will fight our battles if we serve Him. We don't need to hide and lie to protect God.

So let's look at the "slight tangent" mentioned above to see what entity signed this section with his mark.

This is Section 132. The number 32 is a masonic sacred number representing personal enlightenment and is the level where a person is the keeper of the great secret.

If you add the numbers $1+3+2$ together you have 6. This is known as the digital root of a number.

There are 66 verses in this section by design, several one sentence verses that are part of the same idea.

Combine the section number's digital root of 6 with the number of verses 66 and you have 666.

666 as we all know is the Mark of the Beast in scripture.

Satan puts his signature on his work. This is Satan's work it seems.