

August 5, 2015

To: Stake President

Re: Letter of Resignation from LDS Church  
Bill Anthony Berrett

Dear President \_\_\_\_\_:

First of all, I must introduce myself. My name is Bill Anthony Berrett. I was born and raised in Provo, Utah on July 6, 1952 to parents who were both true believing Mormons. My ancestors were among the first to join the LDS Church. Some of my ancestors joined as early as the Kirtland era. According to my grandmother's research, one of my early ancestors was the 19th person to be baptized into the church. She was also an American Indian. Her husband was of the tribe of Judah according to the patriarchal blessing he received in Nauvoo. He was also a blacksmith on the Kirtland Temple and later on the Nauvoo Temple. He and his wife also worked building Haun's Mill, Missouri and left a few days before the massacre when he dreamed of the stream flowing with blood. Numerous of my ancestors gathered to Nauvoo to love and support Joseph. Some died on the plains. They loved the Lord and Joseph Smith. My LDS roots go deep on both my mother's line and my fathers.

I firmly believe my ancestors would not do well sitting through a correlated meeting listening to a group of proud men tell stories of how great they think they are. I believe my ancestors would be highly offended by what the LDS church has become. They could not stand to participate in what has become an organization where the evils of Babylon are celebrated. The LDS church promotes Babylon calling it the gospel of Christ. The LDS church in my opinion has become openly apostate to Joseph Smith and the Book of Mormon. It has become the playground of Satan. It is in the process of openly furthering the gay agenda. Just look at the July 2015 New Era magazine cover of various temples with the gay pride rainbow. The LDS church has lost any claim to priesthood and has lost any commission from the Lord to do His work. I feel at risk of eternal damnation by my association in what I now believe to be part of the great and abominable church of the devil.

I will give you a few reasons why I cannot continue to be a member of the fallen LDS Church.

1. I refuse to sustain the LDS church leaders as prophets, seers and revelators. The only way they can be considered prophets is if you spell it profit since that is all they are concerned with. When they became mall builders promoting wine-drinking ads

featuring slinky sluts, with backless dresses I decided I have had enough. My tithing donations will not help build another mall. It will not help buy another hunting lodge or help buy any more land in Florida or England. The alleged prophetic mantle spewing forth "let's go shopping" will not be followed by me. I do not support the building and dedication of another bank or mall or law firm with sacred tithing funds given at great sacrifice. Tithing is for the poor. (JST Genesis 14:38) Scripturally, it is only for the poor. It is not to build a 500,000 person strong community in Florida. And investment funds are still the Lord's according to the Lord's parable. (Matthew 25:27) Usury of sacred funds still belongs to the Lord. There is no "investment fund" exception which allows the use of sacred funds to build Babylon.

2. I have considered priesthood and believe that LDS church leaders currently have no priesthood. They have persecuted the Lord's anointed and cast out and excommunicated nearly every person who has testified powerfully of the Lord Jesus Christ. They have set themselves up as idols. And this idea does not originate with me. Read the Old Testament. Read the Book of Mormon. Those true scriptural prophets are not happy with the prophetic pretenders who claim divine knowledge of our Lord today. The LDS prophets have violated D&C 121 to the point that they have lost any connection with the Lord and His priesthood. True prophets are not popular. True prophets are driven and persecuted. True prophets don't build Babylonian empires and live in multi-million dollar houses. True prophets help the poor. They don't make people poor.

3. Our "brethren" who claim seership use that claim to lead people away from the Lord Jesus Christ. They have changed the scriptures to remove a correct understanding of the doctrine of the Second Comforter. Just check out the new scripture footnote for John 14:16-18 where the previous identification of the Second Comforter (who is the Lord Jesus Christ) now has become just the Holy Ghost. The LDS "brethren" are knowingly directing their blind sheep to avoid seeking the Second Comforter. The only reason an LDS church leader would do this is if he were following inspiration given by Satan. In fact, the LDS leaders suggest we should be more like President Monson. This is a horrible objective. I don't believe Monson is a good guy.

4. The Church Leaders openly go after and excommunicate persons who really know the Lord. I could provide you with a list of their victims which will mean nothing to you. If you are unaware of this occurrence already, my pointing you to the church's victims will not open your eyes if you are that blind. Numerous faithful members who have openly testified that they have been ministered to by the Lord have been excommunicated. I suppose it is because the boys in SLC don't have that experience themselves and they believe they are very holy and therefore people making such a claim must be lying. Isn't it just as likely that the LDS leaders have become openly hostile to the pure gospel of Christ because they are working in opposition to the goals of the gospel of Christ? As Babylon would suggest, "follow the money."

5. The LDS church is openly building Babylon. The LDS church is openly fighting those who seek to build up Zion. Read Nibley's Approaching Zion if you don't know what

Zion is. Watch what the LDS church is doing. They are fighting Zion to promote Babylon. I recently went to see a sealing at the Gilbert Arizona temple. It gave me the creeps to sit there in such a worldly building that has no spirit of the Lord. What is really creepy is so few of the LDS have enough of the spirit of the Lord to see it. They have been programmed (brain washed) by the "brethren" to love the world and to fight against Zion. They think big fancy buildings mean they are right. They think emotion filled self-serving stories are the same as the Holy Ghost. The "brethren" have convinced them of these lies. They don't recognize the spirit and cannot teach others how to do what they don't know how to do themselves. Emotion is not the spirit, nor is a fancy building evidence of righteousness. If that was the case Vegas would be Zion. Vegas may actually be closer because they are not hypocrites. They are not living the lie dominating Salt Lake City. A lying spirit possesses the minds of the fallen LDS community. It is very difficult to get that spirit out of them. They are so brain-washed. The church uses mind-control techniques to achieve this state of blindness.

6. Who was the apostate, King Noah or Abinadi? I think King Noah was apostate. The LDS church leader today would identify the apostate as Abinadi if he were evaluating the situation truthfully according to how they act. The LDS church leader has openly gone after the modern-day Abinadi figures who have declared similar messages. The LDS are led by fat King Noahs who are concerned with wealth and fancy buildings. They are disturbed by spirit-filled detractors who are attempting to point us to the true Lord. It threatens their kingdom. They are disturbed by those who challenge their practice of priestcraft. They are a well paid ministry of evil. Consider the numerous church employees and weight that against Book of Mormon teaching on priestcrafts. Ouch, is the only conclusion. Look at the current church leaders in the twelve. How many of them have been raised sucking on the breast of the church? Can they be objective. To quote the false minister, "But if I leave his employ what shall become of me?" Being paid to "serve God" creates a conflict. That helps explain how we got to this dark place where we are at.

7. I believe Joseph's last vision as well as his first one. (See, Teachings p. 393) I served my mission in Ohio and studied the Teachings of Joseph Smith as a missionary tool. I recall this puzzle from many years ago. Joseph saw the Church as his old farm taken over by a band of misfits. These current LDS misfit leaders "rail upon" him and threaten him. They order Joseph to leave the barn (church) and want nothing to do with him or his ideas. As Joseph leaves the barn he hears the dispute over the church which has become violent. This will soon happen. Babylon builders seeking money are incapable of Zion thought or behavior.

8. I consider the standard works as the scriptures. I do not agree with statements such as Brigham Young claiming that a "living prophet" is more important than scripture. It is a false doctrine put forth by false prophets who want you to follow them rather than what the Lord has set forth as standards in His scriptures. I know what the brethren teach. I have read all of the church histories and many of the early journals. I have seen a shift occur. The LDS church seems to value the voice of their claimed prophets, seers and revelators more than the standard works of the Bible, Book of Mormon and the Doctrine

and Covenants. In fact, the LDS church has knowingly removed critical information from their standard works such as the Lectures on Faith. Lectures that were put there as "doctrine" by Joseph Smith. Lectures that are essential to follow as one comes unto Jesus.

9. I do not believe the LDS leaders "cannot lead us astray." In October conference (2014) We were told numerous times of the importance of the LDS leaders. We were told that they cannot lead us astray. They are liars. They are attempting to lead us astray when they say they cannot lead us astray. The prophet cannot lead you astray, signed the prophet. Come on, you cannot believe we are that stupid. Haven't they read their Old Testament. How about 1 Kings 13 where the old prophet intentionally led the young prophet astray as a test. The young prophet failed the test and was killed by a lion. I believe the only person I can trust is the Lord Jesus Christ. He alone can lead me to salvation. The arm of flesh cannot lead me to Zion. Nephi knew what he was talking about. (2 Nephi 28) We should ask ourselves why the brethren say such stupid things. They know it is not true. Some of them must have read the scriptures at some point in their lives. They must have seen the folly of relying on the arm of flesh verses the arm of the Lord. It convinces me they have knowingly become satanic. They are not good guys. They are seriously working to destroy the "saints" who follow them to hell.

Nobody who is seeking my best interest would tell me they cannot lead me astray. That is the essence of what Satan promised us in the war in heaven. (Moses 4:1) I refuse to continue in an organization where the leaders knowingly try and deceive me by telling me they will never deceive me. I don't buy it. The scriptures don't buy it either.

10. Satan is real. He is very smart and powerful. He knows how to infiltrate organizations. He knows how to influence the mindless masses. He has the skills to take over organizations. Nephi sees how the work of the Lord is taken over by and becomes part of the church of the devil. Remember how Lehi saw a man in a "white robe" who came and stood before him. The man in the white robe "bade me (Lehi) follow him." Lehi followed the man in white only to find himself in a "dark and dreary waste." After many hours in darkness, Lehi finally "began to pray unto the Lord" for mercy. Praying to the true Lord brought Lehi to the tree whose fruit was desirable to make one happy. (1 Nephi 8) Men, even men in white, cannot lead me to eternal life. Later in the Book of Mormon another man also in white was described as one of the apostles of the Lord. (1 Nephi 14:19-20) Men in white, apostles of the Lord, can only lead to darkness. They can and should point to the Lord, and only to the Lord--not themselves. Perhaps someone should tell this to the "brethren" who continually want me to follow them as their only message seems to be "follow the prophet." It is a false doctrine, and I refuse to obey that falsehood that they continue to parrot. How about a new line, "Follow the Lord?" I have followed men claiming to wear white robes through the dark and dreary waste long enough. Following them has not helped bring me to the real Lord. I openly reject them as they are unworthy of being followed. They are false idols worthy of nothing. They are anti-Christ. They are a church of men.

Moroni said it very clearly. He saw our day. Jesus Christ showed us to him (Moroni). (Mormon 8:35) Our day is identified as a day when the power of God is denied. Our churches are defiled. They are filled with pride. (Mormon 8:28) Moroni saw that "your churches, yea, even **every one**, have become polluted because of the pride of your hearts." (Mormon 8:36) We love money more than the poor and needy. Moroni is talking to the LDS community when he asks why we have polluted the holy church of God. And, he is talking to the LDS community when he asks us why we "build up your secret abominations to get gain." (Mormon 8:40) Moroni sees the secret combination take over the LDS church. A fact that I believe will soon become very apparent.

The "brethren" want me to get a testimony of the "brethren." I prefer a testimony of the Lord and His Father.

11. I believe we are still under condemnation for our collective failure to believe in and follow the teachings of the Book of Mormon. Section 84 notes that our minds are darkened because of our unbelief, and because we have treated lightly what the Lord has given us. The LDS church with their vanity and unbelief have remained under condemnation. This "condemnation resteth upon the children of Zion, even all." (D&C 84:56) We fail to repent and remember the new covenant, even the Book of Mormon. A scourge and judgment are to be poured out on the children of Zion. We have polluted God's holy land.

The Book of Mormon message is clear. Lehi learned from prophets, prophesying unto the people that they must repent or be destroyed and then used that knowledge to find God sitting upon his throne. Nephi then learned from Lehi about the Lord. Nephi did not follow Lehi, but he used that knowledge to know the Lord for himself. Nephi cried unto the Lord who did visit him. Jacob used the knowledge obtained from Lehi and Nephi to know the Lord. And so, the message of the Book of Mormon goes. There is a pattern here we should still follow. True prophets lead us to the Lord, not to their front porch. Our current leaders want us to follow them. They are not too concerned about our finding the Lord. They actually discourage it. Just ask Bruce R. McConkie or George Pace. After all, they have not found Him so why should they encourage us to do what they are apparently incapable of? To Bruce R. McConkie and his "brethren" seeking the Lord would be classified as "plain sectarian nonsense." Bruce tells us we should **not** seek a special spiritual relationship with Jesus Christ. That is the false doctrine that the boys in Salt Lake City really believe and teach. It is taking the LDS church to Telesstial Hell according to D&C 76. Testimonies of men is a category of belief that the Telesstial Kingdom is filled with. Having a testimony of the prophet qualifies one for Hell. Section 76 spells this out very clearly. I seek the testimony of the Lord testifying to me that I have made it. Only then can I be saved.

12. I believe the LDS church has rejected the fullness of the gospel of Jesus Christ. When Christ ministered to the Nephites he was commanded by His Father to teach them that the gentile church in the latter days (the LDS church) "shall reject the fulness of my gospel, and shall be lifted up in the pride of their hearts above all nations"

and that the gentile church would be filled with lyings, and deceits and mischiefs, and hypocrisy and murders (Mountain Meadows) and priestcrafts and whoredoms (Brigham Young's teaching of polygamy without proper authority) and secret abominations. Because of these issues, we "shall reject the fulness of my gospel" and the fulness of my gospel will be taken from the gentile church and given to the people of the house of Israel. (3 Nephi 16:10-11) We are there. The LDS church has rejected the fullness of the gospel of Jesus Christ. The restoration movement is now being given back to the house of Israel. It is given to those who are seeking to become the literal children of God. That is the people I seek to worship with. Not the unbelieving LDS apostate. The LDS church has become apostate from Christ and His gospel. The LDS church has become apostate from following the Book of Mormon. Section 84 is still proof of that. That is my well-studied belief after much study of the LDS scriptures and contemplation.

13. I believe Moroni saw our day and gave us some advice. Moroni calls us pollutions, hypocrites and teachers who sell ourselves for that which will canker. He then asks us a question that the boys in Salt Lake City like to avoid. "Why have ye polluted the holy church of God? Why are ye ashamed to take upon you the name of Christ?" (Mormon 8:38) Moroni is talking to the LDS church leaders. He is talking to our "prophets." Why have they polluted the holy church of God? Why? Because they have polluted it, they have lost their connection with heaven and lost all priesthood power and authority. They have become part of the secret combination. The LDS church was the "holy church of God" referred to. It is no longer a holy church of God--at least not the God of Light.

14. I believe the LDS church has become primarily a corporation with an interest in making money over an interest in saving souls. Corporations themselves are sometimes accused of being secret combinations. The church has become nothing more than a money-making scheme. It is the ultimate scout fundraiser. It values political correctness and is governed by opinion polling. It is a successful corporation (for now), but a religious failure. The LDS church has ceased to save souls. It doesn't even try any more. But, it has built some cool buildings and fancy malls. Cool buildings and large bank accounts are the hallmark of Babylon. Welcome to Babylon Hell. In the minds of the worldly masses, the malls, banks, buildings and other institutions mean God is blessing us with His spirit. Such a lie. Corporations cannot save. They cannot give eternal life. But, they can sell shoes. They can tell you to "go shopping" as President Monson has done at the dedication of Satan's mall.

15. The LDS church is failing to take care of the poor. Liahonachildren.org reported that 80,000 LDS children in third world countries suffer from chronic malnutrition and about 900 die each year. But we do have a nice 3-5 billion dollar mall where we can worship our god in Salt Lake City. Zion means there are no poor among us. I think of starving children when I look at City Creek. It makes me sick. Tithing is only to support the poor. (JST Genesis 14:38) That is why I have quit paying any tithing to the LDS church. I still tithe, but I give it to the poor. King Benjamin rules. Moroni saw what the LDS church is doing: "For behold, ye do love money, and your substance, and your fine

apparel, and the adorning of your churches, more than ye love the poor and the needy, the sick and the afflicted." (Mormon 8:37) We must be concerned about the "prayers of the saints" that ascend up before God. (Revelation 8:4) It bothers me that prayers of dead Latter-day Saint children are crying out to God against me for causing their death. I cannot be accomplice to the starving death of any more children by the actions of the church I belong to. I want to try and save a child and destroy the mall. Three billion dollars would help many widows, single mothers, starving children and needy poor who are being persecuted and punished for their poverty right now. As Benjamin asked, "are we not all beggars?"

I understand the church does some to help with the poor, but when I look at some of the new temples we are building I feel sick when I think of what it is costing a starving child, or a single mother, or any number of people with needs. Real temples are people. The body is the temple. Let's build them. Perhaps the LDS church should go and sell what they have and give to the poor, just like the rich young ruler was told. We should just "stop it" to use the language of President Uchtdorf. Besides, the majority of the work for the dead done in the pretend LDS temples is contrary to what was set forth by Joseph Smith. Who knew more about temples, Joseph Smith or Wilford Woodruff? I vote for Joseph. There is no reason for the temple in the LDS concept any more as they have violated what God intended and it is now just a means to raise tithing percentages among the temple-seeking members. It has become the temple fundraiser scheme. Current LDS temples save nobody. Study what Joseph taught. Why would you need to give an endowment to a dead person? Can't they bow their head and say yes in their world. That ordinance does not require a body. Sounds like just a good way to raise money and promote busy work.

19. I believe the scriptures are clear in their warning against the current LDS church. I will include a couple of scriptural samples: Isaiah 28 discusses the pride of the drunkards of Ephraim (the LDS prophets). The beauty of their fat valleys is a fading flower. They shall be trodden under feet. The priest and prophet have erred and they stumble in judgment because of their pride. Their tables are full of vomit. They have no revelation, they only can feed their flocks with regurgitated half truths (vomit) thanks to the correlation committee. Knowledge saves us. But not in the current LDS system. They are in agreement with hell, and in a covenant with death. They make lies their refuge. An overflowing scourge is about to pass through their (our) midst. Isaiah tells it like it is. Perhaps we should study Isaiah and what he says about us prideful drunkards of Ephraim.

Ezekiel 34 also provides a warning to the shepherds of Israel who feed themselves but not their flock. Who rule with force and cruelty, contrary to Section 121 which requires ruling with persuasion, long-suffering, gentleness, meekness and love. Such shepherds are commanded in the name of the Lord God to cease feeding the flock. The flock (me) will be delivered from their mouths. The Lord will personally "search my sheep, and seek them out." (Ezekiel 34:11) The Lord's sheep will be delivered. These sheep will be fed upon the mountains of Israel. They will be fed in a good pasture upon high mountains. I will no longer drink what the shepherds have fouled with their feet. I

choose to drink deep waters. I seek to be led by the Lord and dwell safely in the wilderness. I seek to be delivered from the bands of their yoke. In short, I seek to be led by the Lord Jesus Christ and not by pretender prophets, seers and revelators who are not following Him. It is quite a work for me to try and unlearn all of the false doctrine I have obtained by years of faithful study of false LDS beliefs.

God has commanded that his people and his church be equal in their temporal things and this not grudgingly, and that you be one, and if you do not these things you are not his.

Micah testified in chapter 3 that the heads of Jacob and princes of the house of Israel would pervert all equity and for this cause the Lord would hide his face from them and their would be "no" answer of God and Zion would be plowed as a field.

Hosea testified specifically that the House of Ephraim (us) would be given the greater things of his law but consider it a strange thing and instead of amending their ways and doings would go ahead and build temples anyways and go on to sin more and more and be as silly doves and unwise sons that feedeth on wind. And the Lord would hide his face from them until they acknowledge this offence and seek his face.

Enoch testified that the twelve and seventy shepherds of the latter days would destroy the blind sheep along with themselves. (Book of Enoch Richard Laurence translation pp. 135-143)

Zechariah causes me to wonder about three shepherds who will be cut off in a short period of time. (Zechariah 11:8) Their soul abhorred the Lord and the Lord lothed them. This is also referred to in an early LDS prophesy by Bishop Koyle of Dream Mine fame as noted below. Three "shepherds" recently died. L. Tom Perry, Boyd K. Packer and Richard G. Scott. The deaths of these three shepherds was seen by Zechariah as noted above. Bishop Koyle reportedly said that "near the time of the end, many of the General Authorities will become quite old. Troubles will start when three leaders will die in close proximity to one another. The new replacements will not be able to hold the Church together."

The Lord of the vineyard is now laboring in His vineyard. I want to help Him lay up fruit against the season thereof. I want to be that fruit. The trees of the vineyard have become corrupted and I want to help preserve the roots and branches. I seek to become a true servant worthy to labor with the Lord of the vineyard. I cannot do that in the LDS church anymore. I fear condemnation from the Lord for any affiliation with what, I believe, has become an evil empire. I want no part of such works.

I believe the Lord Jesus Christ has called many servants. Specifically, the Lord has told one of His servants, Joseph Rockwell: "Go and gather together the residue of my servants, and take all the strength of mine house, which are my warriors, my young men, and they that are of middle age also among all my servants, who are the strength of mine house, save those only whom I have appointed to tarry; And go ye straightway

unto the land of my vineyard, and redeem my vineyard; for it is mine; I have bought it with money." (D&C 101: 55-56; <http://josephrockwell13.blogspot.com/2016/12/a-call-to-servants-of-god.html>) "And His servant went straightway and did all things whatsoever his Lord commanded him; and after many days all things were fulfilled." (D&C 101:62)

This new work is required because the previous "watchmen" upon the tower failed to see the enemy and save the Lord's vineyard from the destroyer. The watchmen were slothful and hearkened not unto the commandments of their lord. (D&C 101:50) They have been too busy building malls and planning communities where 500,000 people can build Babylon together in a Florida vineyard. The Lord is now redeeming His vineyard. (D&C 101:56) It is not the vineyard of "the brethren."

20. Time to stop my idolatry. Idolatry is the shift of worship to anything except to the true God. In my belief, the true God is the Lord Jesus Christ and His Father who is our Father in Heaven. I do not worship the boys in Salt Lake City sitting in their fancy red chairs. I do not think they can save me. I don't even think at this stage of the game they can give me any advice I can rely upon. I don't trust them. They have become the enemy of God in my opinion. They speak the same message Satan spoke in the war in heaven. Follow me. I will save you. I cannot lead you astray.

21. All is not well in Zion. The LDS church considers itself Zion. It is not Zion. It is Babylon. It openly embraces Babylon and promotes the ministers of Babylon through BYU and in other ways. It openly honors the secret works of the devil and promotes their agenda. It openly honors the Dick Cheneys of this world and praises the ministers of the Rothchild family. In short, it is openly in support of the secret combinations of the last days we are told in scripture to fight against. The Book of Mormon tells us to fight the conspiracy and the church tells us to embrace it. Which do I choose? I choose the Book of Mormon. When the Book of Mormon warns us that the secret combination will be in our midst it is telling us, I believe, that they will preside over and control the LDS church. I believe that is where we are at right now (2015).

22. I believe in the second restoration. I believe the commencement of the restoration begun by Joseph Smith is a separate event from the great and marvelous work of which the Book of Mormon speaks. There is a difference between the "beginning" or the "commencement," or the "foundation" of the Lord's work as opposed to the "great and marvelous work" yet to come. I believe what has happened so far is the beginning of the restoration and that the great and marvelous part is just now starting. It includes a merger into a new dispensation with the loss of keys by the rebellion and apostasy of the LDS church. I believe any prior commission from the Lord to the LDS church with any priesthood authority has been removed from the LDS church because of wickedness. It is time for the new work to begin. See, Gileadi's *Last Days* Chapter 2 for scripture citations. I believe the new work has begun and I want to be part of it.

23. I seek greater knowledge. I cannot waste another three hour block with LDS silliness. I am better off reading at home and supporting the restoration community I belong to.

24. In 2009 I started reading the Second Comforter by Denver Snuffer. It details the process of obtaining the Second Comforter. Snuffer had received the Lord and wrote about the process of doing it for others to consider. I have read most everything Snuffer has written and believe what he says. Snuffer was excommunicated for writing a book on LDS history that Salt Lake found distasteful. I truly believe that Snuffer and others have given me the direction the Lord intends for me to receive. Snuffer, and the other servants are full of light, and the more I listen to the brethren the more I find they have very little light. They quote everything but scripture. They quote each other endlessly. They are intentionally leading people away from Christ. They are right at home playing anti-Christ. I am convinced they know very little about Christ. They are unable to explain the gospel of Christ because they are full of darkness. They have set themselves up as idols and they like it. It acts as poison to their souls.

They have become the false minister that they intentionally removed from the endowment presentation in 1990. The younger LDS know nothing about identifying the false minister since they, the current false minister, have removed how to identify him. The boys in Salt Lake City stress worldly education. They quote philosophers and poets and each other and everything but what they should quote. They don't even mingle the philosophies of men with scripture anymore since they just mingle the philosophies of men with the philosophies of men.

25. I enclose here a summary given by Denver Snuffer when he was interviewed by a blogger, Tim Malone. Snuffer is giving a summary of the signs that indicate an apostasy of the LDS church. Here is Snuffer's answer:

The ordination of Hyrum Smith in 1841 was "to the office of Priesthood and Patriarch." That's in Section 124:91. The reference to "Priesthood" is significant. What was intended with that ordination was so that (and again I'm reading from the same revelation) "his name may be had in honorable remembrance from generation to generation, forever and ever." That's in 124: 96. There was a colorable claim to priesthood while Hyrum and his descendents remained in the office of Patriarch to the Church. That ended. So far as the LDS Church was concerned, it was "good riddance," because the leaders found the office was troublesome. That office was not part of the Twelve, yet claimed the status of "prophet, seer and revelator," while it was part of the General Authorities. It was uncontrollable because only descendents of Hyrum were the holders. That gave the office holders independence, and the LDS leaders wanted the office to be discarded so as to finish the consolidation of control in the Twelve, and it has been.

There are many prophecies that foretell the Gentiles will reject their invitation to have the fullness of the Gospel. Christ said that this would happen in 3 Nephi 16:10: "And thus commandeth the Father that I should say unto you: At that day when the Gentiles shall sin against my gospel, and shall reject the fulness of my gospel, and shall be lifted up in the pride of their hearts above all nations, and

above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations; and if they shall do all those things, and shall reject the fulness of my gospel, behold, saith the Father, I will bring the fulness of my gospel from among them."

There have been many signs that Christ's prophecy was fulfilled. At the end of that series of events only one thing remained to be done. God needed to send a witness to be the final required sign to declare His intention to begin something new. He always sends a witness to remove doubts. In this event there have actually been two witnesses, inasmuch as Keith Henderson added his witness to the conclusion of the ten lectures.

The signs include, but are not limited to, the condemnation of the Church in 1832 (which was D&C 84:54-58), the expulsion from Missouri, (that happened and was explained in D&C 101:1-2), the forced winter exodus from Nauvoo, the suffering during and following the exodus, the afflictions, judgments and wrath of God at the Saints, (foretold in D&C 124:44-45), their pride, lying, deceit, hypocrisy, murderers, priestcrafts and whoredoms, all of which Christ foretold in 3 Nephi 16:10.

There was an inquisitorial abuse of the Saints by their leaders once they were isolated in the wilderness. As part of the Mormon Reformation, the population was interrogated to root out heresy, sin, and to root out disbelief with the threat of blood atonement, which was "slaying the sinner to save them from hell" (then being taught).

There were mass murders. Over 200 non-Mormons were executed in Mountain Meadows to vindicate an oath to avenge the death of the prophets. Originally the oath was aimed at those who slew Joseph and Hyrum, but news of Parley Pratt's slaying arrived just at the time that the Mountain Meadows emigrants were going through Utah. And since Parley Pratt was regarded as a prophet by the Saints, the oath of vengeance included him also. Brigham Young traditionally has not been directly implicated, but everyone including the LDS Church Assistant Historian, Richard Turley, admits that his blood atonement rhetoric during the Mormon Reformation, coupled with the temple oath of vengeance that Brigham Young added to the rites of the temple, as well as First Presidency counselor Jedediah Grant's fiery additions on top of that, were responsible for creating the environment in which the murders at Mountain Meadows took place.

Just as an aside, an oath of vengeance for slaying the prophets could not have been put there by Joseph Smith, because he and Hyrum Smith had not yet been slain while Joseph was initiating the rites. And so the oath of vengeance was necessarily the product of the mind of Brigham Young. But it was part of the temple oaths, and everyone including LDS Historians now admit that the blood atonement teaching, the oath of vengeance, the threatening spirit of the Mormon

Reformation, and Brigham Young's and Jedediah Grant's fiery rhetoric all contributed to the murders of over 200 emigrants.

Other signs we have seen are contradictions in what the LDS Church has called "fundamental teachings." For example, plural marriage was once required for exaltation, now it will result in excommunication. Ordaining blacks would once forfeit all Church priesthood, now it is unequivocally condemned as false and those who taught it are likewise denounced and condemned.

Adopting a well-paid professional ministerial class. In Alma, there is an incident involving a man named Nehor. Nehor advocated that priests should not labor with their own hands, but they should get supported with the believer's money. This was something the Book of Mormon condemns as being "priestcraft." Alma, on the other hand, ordained priests in Mosiah 18:18, "and he instructed them that they must labor with their own hands for their own support." In Mosiah 18:24, "And he commanded them, that the priests whom he had ordained should labor with their own hands for the support." King Mosiah adopted the standard as the law in Mosiah 27 4-5:

That they should let no pride nor haughtiness disturb their peace; that every man should esteem his neighbor as himself, laboring with their own hands for their support. Yea, and all their priests and teachers should labor with their own hands for their support, in all cases save it were in sickness, or in much want; and doing these things, they did abound in the grace of God.

I could raise money if I wanted to. I could raise a lot of money if I wanted to because there are those willing to support me and what I teach. If I raised money off the religion I preach, I could certainly get a lot more done with the time it would free up. Instead, I labor with my own hands and I work nights, evenings, and weekends to advance the restored faith.

The amount of work that is going into the book that will come out next involves enormous sacrifice. That includes not just me, but also my wife who edits the manuscript, and practically every spare moment that we both have is required to get the labor done. But it has exactly the effect described in the Book of Mormon. We should esteem our neighbor as ourselves, laboring with our own hands. We should not think that we are better than anyone. When you take money from someone else in order to advance your religious purpose, the mere act of doing that creates an inequality, it instills an arrogance in the recipient. It removes the burden of sacrifice, it removes the humiliation of having to lose sleep and to fret and to worry about things, and to face an uphill battle in everything that you do in order to please God. But you can't please God by taking advantage of your fellow man.

There have been changes to the ordinance. Isaiah 24:5 warned that:

The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Those changes include the most single radical change to the temple endowment in 1990. There were other changes made over the years, but the most radical single change was in 1990.

In 2005 the LDS Church eliminated washings and anointings. Before the January 2005 changes, washings and anointings were literal. The 2005 change made them only symbolic thereafter. That has significance. And I leave it to people to query why it has significance. There was a reason why Christ was anointed preliminary to His death by the woman that blessed and anointed Him. It was to preserve Him into the resurrection. Now the LDS Church no longer does that.

There is a Mormon quest for popularity. Gordon B Hinckley was the original employee and secretary for the, what was then called, the "Radio Publicity and Missionary Literature Committee" in 1934. That committee was predecessor to the Public Communications Department. By the time he became the 15th LDS Church President, his work had hardwired public relations into the institution. This quest for popularity has required public opinion to be considered, resulting in the motivation to make the other changes. The earnest believer interprets the changes as proof of continuing revelation. It is instead the conscious institutional effort to become popular—a way to market Mormonism to the targeted audience.

Another problem has been the centrally controlled, tightly correlated, rejection of teachings through the Correlation Department. This process is the one which David O McKay predicted would lead the Church into apostasy. I discussed this in *Passing the Heavenly Gift*, you can read about it there if anyone is interested.

The history of Gentile Mormonism has been a long downward path. I laid that out in *Passing the Heavenly Gift*. The Gentiles have walked away from the light and increasingly embraced darkness and foolish trust in men. All Mormon sects are now ruled by traditions contrary to the scriptures and commandments of God. They are asleep and cannot be awakened. God is now leading something new and left the leaders of all the various Mormon sects to find their own way. Emma Smith, Sidney Rigdon and William Marks said that, "Without Joseph Smith, there was no Church." That comment was preserved by William Clayton in his diary in August 1844, because to William Clayton, that was offensive. (See *The Nauvoo Diaries of William Clayton, 1842-1846, Abridged*, p. 64, August 27, 1844.) The election of the Twelve to lead had taken place on August 8th, and so when Emma Smith, Sidney Rigdon and William Marks said that "Without Joseph Smith there was no Church," Clayton recorded it in his journal because he thought it was inappropriate and offensive. But Emma, Sidney and William were right.

Following Joseph's death there was a complete overthrow of the Church by the Quorum of Twelve. The Quorum of the Twelve substituted themselves in place of the equal distribution of power established by revelation. The First Presidency and the Quorum of the Twelve are supposed to be equal in authority. That's in 107: 24. Joseph never moved a single Apostle into the First Presidency. They were independently equal bodies and Joseph never moved an Apostle into his presidency.

Likewise the Quorum of 70 was equal with the Twelve. That's in 107:25-26, and therefore that body should be regarded as equal to the First Presidency also.

The Standing High Councils of Zion were also equal in authority to the Twelve and the First Presidency. That's in 107: 36-37.

All the keys (to the extent that there were any) were, and are held, 100% by the First Presidency, 100 % by the Twelve, 100% by the Quorum of the 70, and 100% by the High Councils. There was no primacy in the Twelve when originally organized by Joseph Smith according to the revelation.

In the years before Joseph's death, the Twelve were away from Nauvoo doing missionary work as their calling required. Joseph Smith spent his final three years in close association with the Nauvoo High Council, as the Nauvoo High Council minutes reflect. Following Joseph's and Hyrum's death, Emma remarked:

Now as the Twelve have no power with regard to the government of the Church in the Stakes of Zion, but the High Council have all power, so it follows that on removal of the first President, the office would devolve upon the President of the High Council in Zion ...the Twelve... were aware of these facts but acted differently. (Linda King Newell and Valeen Tippetts Avery, *Mormon Enigma: Emma Hale Smith*, Doubleday, (New York, 1984), pp. 206-207.)

Emma was the wife of Joseph Smith. I know she's taken a lot of bad press from LDS Mormonism. At one time I enjoyed that same opinion about her. But these were her comments made in the immediate aftermath of Joseph Smith's death. She was not interested in destroying her husband's work. That cost him his life. She was telling the truth.

None of the equality of these four different bodies survived Brigham Young. When Brigham Young assumed control, all equality was destroyed and the Church became an oligarchy run by the Twelve. This continues from Young until today. Now the Senior Apostle automatically becomes the Church President, an unscriptural and unwise system for consolidating power. Equality among many has been replaced with the dictatorship of one. Here's another quote:

[Emma] bore testimony to [Lucy Messerve] that Mormonism was true as it came forth from the servant of the Lord, Joseph Smith, but ...[said] the Twelve have made Bogus of it. (Id. p. 211.)

"Bogus" is another word for counterfeit. In those days the term bogus was always a reference to counterfeit money. Joseph cautioned the Saints about violating God's trust. As he put it:

His work will go forward in these last days in purity, for if Zion will not purify herself so as to be approved in all things in His sight, He will seek another people. For His work will go on until Israel is gathered. And they who will not hear His voice must expect to feel His wrath. (TPJS p. 18.)

To the same effect, during the Mormon Reformation Heber C. Kimball said:

We received this priesthood in power and authority. If we make a bad use of the priesthood do you not see that the day will come when God will reckon with us and he will take it from us and give it to those who will make better use of it? (JD 6:125.)

George Albert Smith said essentially the same thing:

God has set his hand at the present time to establish his kingdom. But unless the Saints will so live and so exert themselves that they can preserve the purity of the holy Priesthood among them, the work will be left to other people. (JD 6:161.)

Brigham Young said essentially the same thing.

God will preserve a portion of the meek and the humble of this people to bear off the Kingdom to the inhabitants of the earth, and will defend His Priesthood; for it is the last time, the last gathering time; and He will not suffer the Priesthood to be again driven from the earth. (JD 2:184.)

We should expect God's house to be ordered around only one principle: repentance. When the pride of a great organization replaces repentance, the heavens withdraw, and when they do, "amen to that portion of God's house." The Restoration through Joseph Smith will always remain, even if God chooses to order it differently before His return. It is His to do with as He determines best.

He has now sent me as a witness to state the moment has passed and something new has begun. Keith Henderson has likewise testified. The conditions promised by the Lord have been met. Whether anyone notices is of little consequence. God is now doing something to further the Restoration and bring it to its final culmination.

The passing of Eldred Smith was a moment in time that reflected the cumulative effect of a lot of decisions, including and beginning with the initial overthrow of the government of the Church by the Twelve at the passing of Joseph and Hyrum, and culminating in the final overthrow of the priesthood itself, by the death of the discarded Eldred Smith and the discontinuation of the authority that was supposed to have been kept in "honorable remembrance from generation to generation." God will bestow that authority again and it will go forward, but it will go forward without these organizational pretenders that amass wealth and practice priestcraft.

(Transcript of Denver Snuffer interview by Tim Malone taken from Latter-day Commentary blog)

26. I have studied the gospel my whole life. I fear being called a member of the LDS church since I fear it has become openly hostile to my Savior. The LDS church has become openly anti-Christ. The Lord does not support the LDS church. He has removed His commission from them and removed all of His priesthood from their leaders who have supported the excommunications of those many people who have again opened the heavens and been ministered to by our Lord.

27. I believe that the church has become increasingly hostile to the gospel of Christ. I have at least five or six specific witnesses that have been testified to me in this regard. The truth has been intentionally withheld publically for now, but the day will come when this knowledge will be poured out. I testify that the LDS church, for me, is a bad place to be. I believe it is leading people from the Lord. It is taking them to the mall, the hunting lodge and to any other Babylonian creation that the LDS leader desires. They are not pointing members to connect with the Lord Jesus Christ.

I have wrestled with this for the past year since I would like to be in a position to convince some of the faithful LDS of their errors and the idol worship they cherish. Section 76 warns the LDS that worship of men leads to Telesstial glory. That is a difficult message to hear since the "brethren are so special." I have concluded that the LDS ship has sunk. It cannot ever be reclaimed. It will not be used by the Lord as His vessel ever again. I will work outside the LDS church to teach about what the Lord is doing on His earth. I am convinced that the work of the restoration is being salvaged by faithful men and women who follow the Lord and not the profit. God has His strange act that is occurring. I am part of His restoration movement which means I no longer want to be part of the apostate LDS community. The power to lead is no longer with "the brethren." They have lost their commission and any priesthood by their unholy behaviors. They have persecuted the true people of God and are soon to be destroyed. They have become openly hostile to the Lord. They openly practice and love priestcraft, a crime specifically defined in scripture. How many thousands of people work for the Corporation of the President? Haven't they read about the only crime defined in scripture? Haven't they considered why it is so dangerous? (See H. Verlan Anderson's, The Great and Abominable Church of the Devil)

I have been baptized in a community of fellowship as part of an effort to preserve the restoration. Joseph's work will continue through me and other like-minded individuals. The Lord has come down to His vineyard again. He is calling His servants. Consider D&C 101: 55-62. The watchmen on the tower who failed to see the enemy while he was yet afar off are "the brethren." They have turned the Lord's vineyard over to the destroyer. The Lord will now work with His servants to set His church and people in order. Only those with ears to hear the voice of the Lord can hear this message. Babylonian ear wax prevents the fallen LDS from hearing what God wants us to hear now. The fallen LDS cannot hear this message from the Lord. They are too busy selling and buying shoes at their new mall.

My decision is final and has been thoroughly evaluated. I waive any time delays that would prevent this action from happening immediately. I understand what this means. I have no interest in attending the LDS church or taking any of its fallen sacraments. There is a reason Christ wants wine used. Try it and see the difference. The symbolism is very powerful when the Sacrament is performed the way the scriptures teach. As Snuffer has taught, only an Anti-Christ would change the Sacrament from the way the Lord instructed. I seek to know my Lord.

I am available to any who seek the Lord to share with them what I believe. I just want to follow the Lord and let Him lead me to Father and Mother. That is my only religious objective at this point in my life. Membership in the LDS church has become a roadblock to obtaining what God wants me to have.

Jacob, the brother of Nephi, has given me some critical counsel. "And blessed are the Gentiles, they of whom the prophet has written; for behold, if it so be that they [I] shall repent and fight not against Zion, and **do not unite themselves [myself] to that great and abominable church** [LDS church and all the other worldly churches of men], they [I] shall be saved; for the Lord God will fulfil his covenants which he has made unto his children [me]; and for this [my] cause the prophet has written these things." (2 Nephi 6:12) I can no longer unite myself with the great and abominable church. The LDS church has become part of that church.

I also want to clarify that I am worthy in every respect of a current temple recommend. I have no sin or transgression that has contributed to this decision. My only motivator is the fact that I have studied the gospel and especially the Book of Mormon over many years. The Book of Mormon has dictated this action. I freely surrender my temple recommend and the wearing of temple garments. My love of the Gospel of Christ is what is making me do this. I intend to be true and faithful to the Lord Jesus Christ and to Heavenly Father and Mother.

I have faithfully served my whole life in the LDS church and community. I have always tried to be true and faithful to God. My quest for connection with God dictates this current action. I must flee Babylon.

I have written this in some detail because I intend to give copies to members of my family explaining why I have done this. My ancestors and decendents should know the reasons why I have made this important decision.

Sincerely,

Bill Berrett

Enclosures: Current Temple Recommend